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*The Prism of Our Eritrean Diaspora Conversations*

*And*

*Its Bearing on Our Patriotism*



"Developed in 2008 by Brian Solis, The Conversation Prism is a visual map of the social media landscape. It's an ongoing study in digital ethnography that tracks dominant and promising social networks and organizes them by how they're used in everyday life.

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### ***Reading Instruction:***

*This paper has two parts. Part one is in English and Part two in Tigrigna. The bottom line message of the two parts is identical but the style of each composition is slightly different. The English version is intended to include to those who are not fluent in Tigrigna. It is not word to word translation; however, it could help to get the point across. The Tigrigna version contains with more amplifications.*

### ***Part One in English***

*The endless prisms of conversations within the segments of our Diaspora Eritreans People, here after reads as DEP (ዲ.ያስጳጵራዊ ህዝቢ ኤርትራ, ዲህኤ) allegedly wanting to remove Higdif from the face of Eritrea with the help of Eritrea's deadly enemies, of whom, the Tigray People's Liberation Front, TPLF, has adopted nothing but a devastating identity crisis thinking. Their problems have worsened to the roof more than any time ever in the aftermath failure or demise of the well known opposition organizations. That vaccum is now being populated by paltaks, facebooks, youtubes ... etc free from any standard control under which they could not be directed for any purpose.*

*The failures, had they adopted a genuine founding doctrine with which to achieve an ideal justice, they could have done it for the better. Unfortunately, they have lost the opportunity completely. No doubt that we all concur to this total miscarriage. Then, what alternative could exist in the air to help the Eritrean Poetical Business to be profitable? God knows.*

*The redundant mode of spreading conversations by the DEP is being shared increasingly through a papareless mode of communications. Youtube is becoming interestingly more convinient. It can be accessed conviniently at any time. One of those many jumpy talks, which is being aired by two young girls, Helen and Gual Keren are hilarious or funny. They are straight shooters. I love them for what their devoted heart is meant for a good intention though misguided.*

*They made me lough because of their ferocious temper. They sound harshly fired up while sprouting heavy dose of insults out of their mouthes on: Higdif supporters, oppositions, women, Islamist, Agazianist and many others on their imaginations. Regardless, I am pleased to be reminded how bold our girls could be to spit out what is in their hearts and minds straight to your face. No wonder, as to why an Eritrean girl has ranked #1 warrior in the entire world. Sawa is preparing thousands of tough girls along with their counter boys ready to take over leadership should we open a door for them, but not for the likes of Elsa Cherum, who know-nothing about our girls's dignity.*

*All the DEP combined together, are instigating grave mistrust among each others - polluting the core and or the foundation norms and values of the Eritrean society. We knew how it had begun in 1981 – at the end of Jebha's era. No need of elaboration on that subject. Since the start till now, the DEP has gradually transformed itself into two camps: Islamists and Awrajanists, both of them from their own ends, are becoming the main causes in destabilizing the supposed to be preserved the main value pillars of the Eritrean society in the diasphora. In general, they have taboo names fit to their manners as pro and against the Government of Eritrea.*

*Indisputably, we have ended up collectively as hordes of inflexible pears that lack an extremely required crucial goal or aim to target at precisely. In other words, it is to say – groups of*

*misguided diehards lacking structured mechanisms of: purpose, vision, value, commitment, accountability and transparency. We have yet to envision and identify our crucial needs with a zero margin of error, by which, to act accordingly without entertaining Eritrea's enemy to come in play our roles. Miserably, our track record confirms many negatives.*

*Allow me, to briefly digress from my original context flow. It is all about the unique distigushing factors in regard the Tigrina language when bench marked with many other languages. It can be ranked as the master of all languages - አርሓ ቋንቋ. It has the richness of vocabularies to meaningfully identify with terms for everything that we can imagine such as: ሰምረት፣ ሓድነት፣ አሞይ፣ ሓትኖይ፣ ሓወባይ፣ አካይ . . . unlike the prestigious English. Why am I raising this subject?*

*I am trying to elaborate that some Tigrigna terms are being abused their deep-seated meaning by some Youtubers that I came across listening. I felt like chocking them. Terms such as: ሰምረት፣ ሓድነት፣ ሀገረ ደውላ ... yada yada. About the ሀገረ ደውላ meaning, what in heaven are they talking about? The term Dawla – |دولة| - ደውላ is an Arabic term which means a Nation. What in the heavens do they mean by hagere Dowla - ሀገረ ደውላ?*

*Tigrigna has never exprienced short of terms to describing anything that language can offer with. What the ... is meant hagere dewla? Get the hell out of the Youtube.*

*The one Youtuber who I came across to his lengthy covert lecture to his covert audiences, I suspect that he was plagiarism intellectual property without referencng it. It is uncommon with the Eritrean opposition writers. If this Youtuber was not plagiarizing about the core Tigrigna concept in regard to: ሰምረት፣ ሓድነት፣ ሃገር . . . : I congratulate him for rallying with what I [said](#) in 2013. Nevertheless, be aware of junky Youtube poetical cadres. I recommend you to read this about the concept of a [nation](#). There is no such thing called [hageredowla](#) in Tigrigna or in English. Belittling Arabic langage with a big mouth on one hand, and stealing its rich vocabulary such as "Dawla" is insane. This way or the other, we are advancing violent acts spreading all over from New York to London, Oakland, Stockholm, and Holand and now to Rome.*

*We have ended up liability for Eritrea, መስከረብ፣ ኤርትራ. We are negatively affecting both to the "unity - ሰምረት- of our convictions and the worst of anything is to the utopia - ሓድነት - of the people and the Nation of Eritrea. To my best understanding, a Nation in Arabic is - ደውላ - Dawla - دولة|.*

*I am pissed off to hear from a self appointed Youtube poetical cadre talking about "ሀገረ ደውላ ኤርትራ" without elaboration – shamefull. He and another element are: ከም ሻምም ኢልካ ዘይ ሕለፉ እዮም። what is that they mean by ""ሀገረ ደውላ ኤርትራ"? Come on folks – how could you try to lecture kindergarden lessons for the Eritrean audience who have already graduated better than with PHD's about the concept of their nation? If you were not born during our thirty years of war which has been equiped with defined ideology and explosive weapons, you may want to do your homework researching before talking about hagere Dawla or Nation State – to say so.*

*Now let me swing back to my main theme which I started with. It is in line with that of our diaspora people's facing troubles. As the Arabic colloquial term / bilAks ~~ሕብረት~~ to say, that we have become the reverse enemies against of each other. If we are to figure it out statistically, the DEP is / ~~ሕዳሕ~~ ~~ሕዳሕ~~ ~~ሕዳሕ~~ ~~ሕዳሕ~~, surpassing the Government of Eritrea have been blamed for inaccurately. Also, if we have to choose one from the many bad aples, we would cautiously choose the less rotten one. Figuratively speaking, the GOE stands tall than all the bad apples combined. A sample pick, from the many good services by the GOE to the Eritrean public, is the many water dams that are seen all over the dry lands in the lowlands*

*and on others. That is not simple. It has lots of positive influential weight to the ongoing improvement of living for the public*

*Hence, cease and desist making blanket accusations against those of Higdif supporters. They have valid cause to support. Without them, our homeland will be vulnerable by foreign invaders and internal reactionaries as well. Thanks God, the attempted invasion by Weyane, in 1998, could have not been foiled without their steadfastness, especially, by our superb strong women's community resilience/ ጸግኅት. That is what it meant all about the: "Awet Nhafash and WudQet nfeshfash. And to say the least, any subject or element having directly or indirectly friendship link with the deadly invader of our country lacks reason to speak for Eritrea. That is why Medrek has said while ago – dHri mot TeEna kibez - ድህረ ግጥም ትጥቅ ስኅቅ በጽ. To rephrase it, any one who might have any sort of connection with the deadly enemy of our people qualifies to be included in the book list of "wedo geba".*

*To whom ever it may concern, we better rethink from brewing cheap mongering over shorts on micro management by the Government. How could we expect good crop if we did not harvest? - ዘይ ዘራእካዮ'ዶ እኸራሰዩ? We need to change the way to fight Higdif, before wanting to remove Higdif. Peace is unachievable by "committing crimes" in Rome and wherever. Imagine, how long to no avail, segments from the DEP had tried wanting to overthrow the Government of Eritrea targeting it as illegitimate?*

*Mind you, if this Government of Eritrea becomes illegitimate, you will not see the Eritrean National Flag flying at the UN building in New York City side by side with the influential USA flag. I am proud to see it flying. The diaspora opposits who have exhausted 26 golden years without scoring a point are being transformed themselves to becoming street vandals.*

*Due to the sum total of all the misfortunes mentioned, we are being exposed to unimaginable problems. The forces of tribes and Moslems are the two interrelated elements becoming the main factors contributing serious doubts in the minds of many people upon them as unbrotherly. Adding insult to injury, we are having another dangerous problem by Awrajasnet.*

*The other equivalent splinter which may be more dangerous than the elements mentioned also is the unfriendly arrogance of Awrajanet/ Regional/ specific of Hamasien; Seraye and Akeleguzai.*

*We have to put those dilemmas to bed first before we can insinuate for the tenets or creeds of democracy. Democracy can not be the bread and butter feed for our people. Social justice and confidence upon each others may do better.*

*The social justice engine in Eritrea is being tuned up to the task, by which, the arid land of the lowland is being improved to having pastures everywhere. It is in the right direction, same as to the incredible work by the Israelis, who have turned the barren Negeb desert into a fertile arable land. The beneficiaries of this success are the happy lowlanders. Their standard of living has improved qualitively. Over all, I heard lots of positive stories coming from the vacationers to Eritrea telling heartening remark and that is - our blessed Tigre communities' are becoming more and more satisfied with their living.*

*A random survey said that, our Moslem communities in Eritrea are happily enjoying now the fruit of their sacrifices for the liberation of Eritrea. Schools, health facilities, transportation, and electric city ... are taking positive effect in the low lands providing public services which were in ruins and or has not been over there before the liberation era. It could be due to this impact, among other factors, as to why the Moslem communities in Eritrea are not migrating in droves*

*unlike their – Christians counterpart. If they continue to thrive this way, the demographic pie chart, Christians to Moslems, may not stay exactly as the hypothetical 50/50 ratio we used to perceiving. While citing the reward that comes out of the social justice, nevertheless, it could not be a complete justice unless the other components of justicies are fully put into effect to play their justice functions.*

*The troubling part in Eritrea is that despite its jumpstart of the rewards in matters with social justice, unfortunately, the civil justice system is being deficient. A citizen could end up in prison without charge for unspecified time. That is realy scary. The ramification of such injustice could cause negative effect on public perception. Prompting suspicions in the minds of the public and coruption are the two of the many bad breeds from that. That's what it seems boiling in Eritrea now. This has to change before Mother Nature lands on the nation's airports to make its own changes the way it sees it appropriate.*

*I have already mentioned the possibility that the Eritrean Moslem to Christians demographic ratio might have already changed from the 50/50 to perhaps 60/40 infavour of the Moslems. The major factor that may have contributed to skewing the pie chart, perhaps, to 60/40 Moslems to Christians ratio could be due to the Christians are migrating out of the coutry in droves while the Moslems are intact. Nevertheless, from the ethno-lingustic demographic perspective the Tigrigna ethnic stands solid and will remain as the overwhelming majority. All the ethno ligustic groups are found listed following the next three paragraphs.*

*One distinctive information portrayed bellow is about the Moslem Jeberti. It is not included in the ethno-lingustic index while the Rashada is. The truth cannot be other than it is being included with the Tigrigna. If you have not heard what the respected senior veteran Tegadaai, a Jebertian, Mohamed Brhan Blata has said, let me rephrase it in my own words what he meant. He made it obvious that the Jeberti is an undivided part of the Tigrigna ethnic.*

*Interestingly, those elements within the DEP who are working to form an ethnic federalism system in Eritrea; they have yet to clarify publicly the qualifying criteria required for a unit to be accepted as an ethnic. For instance - the Jeberti community as an Ethnic unit, it must be explained in detail on how it is going to fit into forming a federal government as a member?*

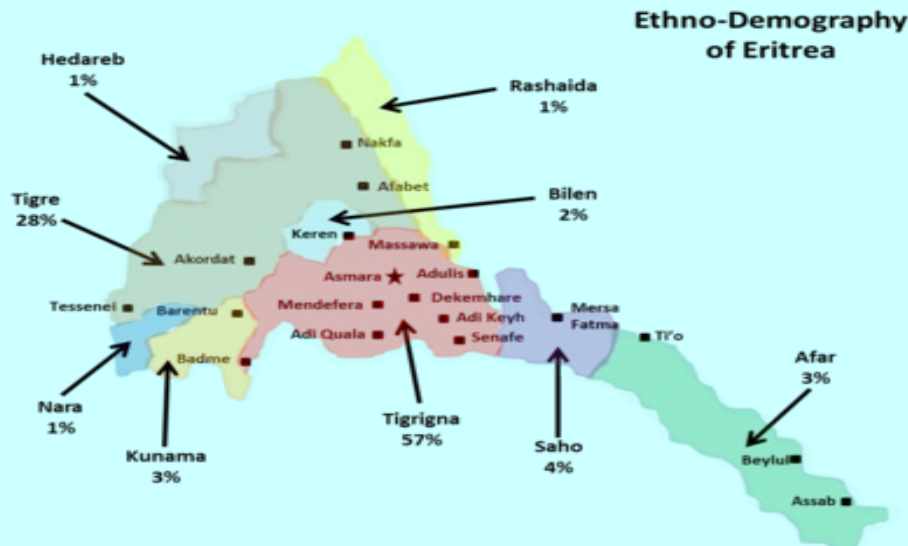
*My suggestion to the federalist clan is that they may need to revisit a youtube discustion which went on in the air, a while ago, in regard the subject of interest on how to form an Ethnic federal system specific for Eritrea. The guest speaker, Mr Saleh Yonus who is one from the Jeberti community, made it clear that ethnic federalism for Eritrea is not feasible. The federalist clan, if they have an iota of his caliber, they must sweep clean their federalism idea and dump it into the trash bin.*

### *The ethno-ligustic index of the Eritrean society*

- 1. Afro-Asiatic communities*
- 2. Semitic speakers*
- 3. Tigrinya*
- 4. Tigre. Cushitic speakers*
- 6. Afar*
- 7. Saho*
- 8. Bilen*
- 9. Beja*
- 10. Nilo-Saharan communities*



- 11. Kunama
- 12. Nara
- Other communities
  - 1. Rashaida
  - 2. Italians



You might be also interested to read the following and what is behind the underlined links. If not, this summary could be enough to give you a grip on the subject that we are dealing with.

Eritrea has an estimated population of 5.7 million as of 2010. No reliable census data is available, the best available estimates being published by the Population Division of the United Nations Department of Economic and Social Affairs.

Population has doubled over the past 30 years, with an accelerating growth rate estimated at close to 3.2% p.a. during 2005–2010. This rate of population growth is sustained despite a high emigration rate; the World Bank as of 2010 estimated that close to a million of Eritreans have emigrated.<sup>[1]</sup>

The nation has nine recognized ethnic groups.<sup>[2]</sup> According to SIL Ethnologue, the Tigrinya people make up about 50% of the population; the Tigre, who also speak a Ethiopic language, constitute around 30% of residents. Most of the rest of the population belong to other Afro-Asiatic-speaking communities of the Cushitic branch. Additionally, there are a number of Arabic, Nilo-Saharan and Italian-speaking ethnic minorities.<sup>[2][3]</sup>

A majority of Eritrea's population adheres to Abrahamic religions. The two most followed religions are Christianity and Islam, which have an almost equal number of followers.

Source: Wikipedia

Following this part, you will be introduced with three mind-boggling videos: one by the Mojahidedn, one by Mahber Awraja Akeleguzai and the third by Mahber Awraja Seraye. They may make you stunning. For your awareness, if you use to drink alcohol, make sure to have vodka on your table, if you smoke, make sure you have enough to burn, if you use taboco, make sure to have enough to chew, if you use nothing for your habit, have a gallon of water ready to drink, if you believe on God make sure to pray ... before you start to watch these Video.

## 1. Some Highpoints about Our Moslems

*This topic has been in the spotlight since the demise of Jebha. Much has been said about it but to no avail. This video depicts effectively more than my words could accommodate.*

*The video is not on one clip only. Have patience to respect it watching one after another to its end and the succeeding part of it. >>> [Mujahiden](#)*



*The Baner*



*The Mujahidin*

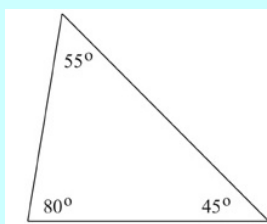


*The Logo*

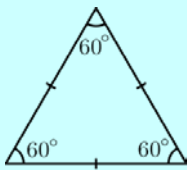
## 2. Some Highpoints about the Awrajanet

*This is a mind boggling puzzle. The more we talk about it the more it gets offensive.*

### The Look of It



*This is my own triangular imaginary creation. It may help depict as a visual model the degrees and distances of differences among of each the three diasphora Awrajatat Tigrigna due to the impact of their arrogances. It doesn't look good - ugly. If they wish to pass their good will to the succeeding generations, they must teach them that any Eritrean kids they see or meet with are their siblings. Avoid Mr and Mrs X's model: teaching their children to adopt the concept of clan based Eritreanet by Awraiwinet. I know some.*



*This is what their triangle ought to look like evenly. If these sectarian clan prides fail to think united as one heart and mind, where all sides and angles are equilaterally well fitted, they cannot deliver any justice for their own Awraja's clan separately and or jointly for the Eritrean public as well. In that case, they are vulnerable to be as solvent as bankrupted business.*

## An Awrajawi Fanfare

*I am not at ease, but convinced tha it is necessary, to present the following two videos, one by those who claim themselves as Awraja Akeleguzai and another by Awraja Seraye. I hope they don't represent for any of the Awrajatat on behalf. I could not found one by Awraja Hamasien. It is highly troubling how far the Diaspora Eritrean People, DEP, have skidded off the road. If this kind of clan grouping sample could explicitly reflect to the status quo of the entire 3-Awrajatat populous inside and outside Eritrea, all I could say is "Oromai".*

**Mahber Awraja Akeleguzay, MAA,  
in Holland 2017**

*Unique about this particular gathering is the absence of females. There were no females seen among them except two. One of the two, who has introduced herself using the mic, civilly spoke about her concern to the audience the reason why females were absent. No one gave here an answer. God bless the females for their absentee.*

*If there is any hope left for us in my imagination, it is upon our females whose rationality is more than our egocentric males. Nowadays, I can only imagine of two patriotic females: each one of them from the opposite isles are Lemem Tsehaye, a veteran, and Abeba Tesfaghiorgis, an intellectual, as genius models representing our female community for their esteem. Here is how it went. Have fun with the Akeleguzai party.. [Akeleguzai](#) party.*

**Mahber Awraja Seraye, MAS,  
In switzerland 11/02/2017 Zürich**

*This is also similar to that of Awraja Akeleguzai but with more added rhetoric. Here is how it went. ቱታ ቱታ ቱታ ቱታ ቱታ ቱታ . . . is the patriotic melody of it. If you love to dance, clear your family room floor and do the "sheKortet". If you are a patriotic, be ready to grieve, if you are a liberal, have a clenex ready to whipe out your tears, and if you are outrageous, use the F word. A script below reads, "Seraye we are number 1 in East Africa ..." What in the heaven is going hell for the Seraye's ቱታ ቱታ ቱታ ቱታ ቱታ ቱታ army? Here is how it went. Have fun with the [Seraye](#) party.*

*And this is another video in support of the "ቱታ ቱታ ቱታ ቱታ ቱታ ቱታ army" which says it all to the extent of the supper slogan - "Seraye we are number 1 in East Africa ..." I hope this is only has been said by an innocent person who does not know what it meant. I know my Seraye people and respect them more than I can say. I never heard any thing of a creed that suggest – the Serayes have a unique genetic pride or title other than they are known for their smartness. What is going on folks? Help me out from this stressful mess.*

ጥምረት ዝሰራ? " <https://www.youtube.com/watch?v=-PTy-rAp7sI>



**Recap**

*The Eritrean mass media prisim of conversations is witnessing that the Diaspora Eritrean People, without distinguishing one from the other, seem to be suffering from identity crisis. It worsened in the aftermath meltdown of the opposition. Awrajanet is developing to becoming the primary ID for those who defy that the Eritrean ID has no supplement.*

*Hence, unless all Eritreans would be able to preserve their national pride, it will result to negative consequences.*

*Tigrigna version will follow soon.*

*Thank you for taking your time reading unbiased Medrek's lesson.  
[fewsilybee@yahoo.com](mailto:fewsilybee@yahoo.com)*



